## UPDATED SkillsUSA Virginia - Number of Eligible Contestants - SLC 2024

Due to a limited number of programs statewide in some trade areas, the SkillsUSA Virginia Board of Directors has recommended that more than one contestant/team per district be allowed to compete in certain contests. The number of contestants/teams allowed is listed below and pertains only to the high school division. The college/postsecondary division may have one contestant/team per district per contest.

Note: Some contests, in italics below, will require the advisor to send an intent to enter form to the SkillsUSA Virginia state advisor before February 20th. Any special contest not requested by that date will not be held at state.

| Contest Name | State Only | Eligibility Letter Req. | Pre-produced Submission Date | Allowable Entries/Teams |
| :---: | :---: | :---: | :---: | :---: |
| 3-D Visualization and Animation |  |  |  | 2 teams per district |
| Action Skills |  | X |  | 3 per school |
| Additive Manufacturing |  |  |  | No restriction |
| Advertising Design |  |  |  | 4 per district |
| American Spirit |  |  |  | No restriction |
| Architectural Drafting |  |  |  | 2 per district |
| Audio-Radio Production |  |  |  | 4 teams per school |
| Automated Manufacturing Technology |  |  |  | Notify State Director of interest by 2/20 |
| Automotive Maintenance and Light Repair (MLR) |  |  |  | 1 per district |
| Automotive Refinishing Technology |  |  |  | 3 per district |
| Automotive Service Technology |  |  |  | 1 per district |
| Aviation Maintenance Technology |  |  |  | No restriction |
| Barbering |  |  |  | 2 per district |
| Bricklayer | X | X |  | 2 per district |
| Building Maintenance |  | X |  | No restriction |
| Cabinetmaking |  |  |  | 2 per district |
| Career Pathways-Arts \& Communication |  |  |  | No restriction |
| Career Pathways-Bus., Management, \& Tech |  |  |  | No restriction |
| Career Pathways-Human Services |  |  |  | No restriction |
| Career Pathways-Industrial \& Engineering Tech |  |  |  | No restriction |
| Carpentry |  |  |  | 2 per district |
| Chapter Business Procedure |  |  |  | Notify State Director of interest by 2/20 |
| Chapter Display |  |  |  | 3 teams per school |
| Club Scrapbook - Multiple Pre-produced | X |  | 4/1/24 | No restriction |
| Club Scrapbook - Single Pre-produced | X |  | 4/1/24 | No restriction |
| CNC 2-Axis Turning Programmer |  |  |  | 3 per school |
| CNC 3-Axis Milling Programmer |  |  |  | 3 per school |
| CNC 5-Axis Milling Programmer - DEMO |  |  |  | 3 per school |
| CNC Programmer |  |  |  | 3 per school |
| Collision Damage Appraisal |  |  |  | 3 per school |
| Collision Repair Technology |  |  |  | 3 per district |
| Commercial Roofing - DEMO |  |  |  | No restriction |
| Commercial sUAS Drone |  |  |  | No restriction |
| Community Action Project |  | $X$ |  | Notify State Director of interest by 2/20 |
| Community Service |  |  |  | 2 teams per school |
| Computer Programming |  |  |  | No restriction |


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| Cosmetology |  |  |  | 3 per district |
| Crime Scene Investigation |  |  |  | 2 teams per district |
| Criminal Justice |  |  |  | 1 per school |
| Current Events | X |  |  | No restriction |
| Customer Service |  |  |  | 1 per school |
| Cyber Security |  |  |  | 2 teams per school |
| Diesel Equipment Technology |  |  |  | 3 per district |
| Digital Cinema Production |  |  |  | No restriction |
| Electrical Construction Wiring |  |  |  | 2 per district |
| Electronics Technology |  |  |  | 2 per district |
| Employment Application Process |  |  |  | 2 per school |
| Engineering Technology-Design |  |  |  | Notify State Director of interest by 2/20 |
| Entrepreneurship |  |  |  | No restriction |
| Essay Pre-produced | X |  | 4/1/24 | No restriction |
| Esthetics (Must bring your own table - Models reg as Model) |  |  |  | 2 per district |
| Extemporaneous Speaking |  |  |  | No restriction |
| Extemporaneous Writing | X |  |  | No restriction |
| Facilithon-Leadership in Facility Mgmt. |  |  |  | No restriction |
| Fantasy Manikin (hands-on) | X |  |  | 10 per district |
| Firefighting |  |  |  | No restriction |
| First Aid-CPR |  |  |  | No restriction |
| Graphic Communications |  |  |  | 2 per district |
| Graphics Imaging-Sublimation |  |  |  | No restriction |
| HVAC-R |  |  |  | 2 per district |
| Heavy Equipment Operation - DEMO |  |  |  | No restriction |
| Industrial Motor Control |  |  |  | 2 per district |
| Information Technology Services |  |  |  | 2 per district |
| Interactive App. \& Video Game Development |  |  |  | No restriction |
| Internet of Things and Smart Home |  |  |  | Notify State Director of interest by 2/20 |
| Internetworking |  |  |  | 2 per district |
| Job Interview |  |  |  | 1 per school |
| Job Skill Demonstration A |  |  |  | 1 per school |
| Job Skill Demonstration Open |  |  |  | 1 per school |
| Marine Service Technology |  |  |  | 3 per school |
| Masonry |  |  |  | 2 per district |
| Mechatronics |  |  |  | 3 teams per school |
| Mobile Electronics Installation |  |  |  | Notify State Director of interest by 2/20 |
| Mobile Robotics Technology |  |  |  | 2 teams per school |
| Motorcycle Service Technology |  |  |  | 3 per district |
| Nail Care (Models reg as Model) |  |  |  | 2 per district |


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| :---: | :---: | :---: | :---: | :---: |
| Occupational Display | X |  |  | 2 teams per school |
| Occupational Health and Safety - Multiple |  |  | 4/1/24 | No restriction |
| Occupational Health and Safety - Single |  |  | 4/1/24 | No restriction |
| Occupational Scrapbook Pre-produced | X |  | 4/1/24 | No restriction |
| Opening and Closing Ceremonies |  |  |  | 1 team per school |
| Outstanding Chapter |  |  |  | No restriction |
| Photography |  |  |  | No restriction |
| Pin Design |  |  | 3/23/24 | No restriction |
| Plumbing |  |  |  | 3 per district |
| Poster | X |  |  | No restriction |
| Power Equipment Technology |  |  |  | 3 per district |
| Precision Machining Technology | X |  |  | 1 per school |
| Prepared Speech |  |  |  | No restriction |
| Principles of Engineering-Technology |  |  |  | No restriction |
| Promotional Bulletin Board |  |  |  | 2 teams per school |
| Promotional Flyer Pre-produced | X |  | 4/1/24 | 2 per school |
| Quiz Bowl |  |  |  | 1 team per school |
| Radio Communications Pre-produced | X |  |  | 4 teams per school |
| Related Technical Math |  |  |  | No restriction |
| Residential and Commercial Appliance Tech |  |  |  | Notify State Director of interest by 2/20 |
| Robotics - Urban Search and Rescue |  |  |  | No restriction |
| Robotics and Automation Technology |  |  |  | Notify State Director of interest by 2/20 |
| Screen Printing Technology |  |  |  | No restriction |
| Sheet Metal |  |  |  | Notify State Director of interest by 2/20 |
| Spelling | x |  |  | No restriction |
| Student of the Year | X |  | 4/1/24 - Notebook | No restriction |
| T-Shirt Design |  |  | 3/23/24 | No restriction |
| TeamWorks |  |  |  | 2 teams per district |
| Technical Computer Applications |  |  |  | 3 per district |
| Technical Drafting |  |  |  | 2 per district |
| Telecommunications Cabling |  |  |  | 3 per district |
| Television (Video) Production |  |  |  | 2 teams per school |
| Television Prod. - Cut Only Pre-produced | X |  |  | 2 teams per school |
| Television Prod. - Special Effects Pre-produced | X |  |  | 2 teams per school |
| Total Fantasy Look (New - Models reg as Model) | x |  |  | 2 teams per district |
| Video News Production |  |  |  | 2 teams per district |
| Web Design and Development |  |  |  | No restriction |
| Welding |  |  |  | 2 per district |
| Welding Fabrication |  |  |  | 2 team per district |
| Welding Sculpture |  |  |  | No restriction |

